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|          |        |                   |           | Atty. Docket No.<br>TOK00-034    |            | Serial No.    |             |          |
| INFORM   | MATION | DISCLOSURE STATE  | MENT      | Applicant<br>William S. Goggi    | in et al.  |               | Ø           | 8830     |
|          |        |                   |           | Filing Date<br>February 19, 2002 |            | Group 50/0    |             |          |
|          |        |                   | U.S.      | PATENT DOCUMENTS                 |            |               | Ja          |          |
| Examiner |        | Document No.      | Date      | Name                             | Class      | Subclass      | Filing      | Date     |
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| (        | AF     |                   |           |                                  |            |               |             |          |
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|          | AH     |                   |           | ,                                |            |               |             |          |
|          | AI     |                   |           |                                  |            |               |             |          |
|          | AJ     |                   |           |                                  |            |               |             |          |
|          | AK     |                   |           |                                  |            |               |             |          |
|          |        |                   | FOREI     | GN PATENT DOCUMENT               | 'S         |               |             |          |
| -        |        | Document No.      | Date      | Country                          | Class      | Subclass      | Translation |          |
|          |        |                   |           |                                  |            |               | Yes         | No       |
|          | AL     |                   |           |                                  |            |               |             |          |
|          | AM     |                   |           |                                  |            |               |             |          |
|          | AN     |                   |           |                                  |            |               |             |          |
|          | AO     |                   |           |                                  |            |               |             |          |
|          | AP     |                   |           |                                  |            |               |             |          |
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| XAMINER: | 13     |                   | $\supset$ | DATE CONSIDERED:                 | 9/2        | 0/02          |             |          |